

## 2014 Annual Report

### Section #1 – Institutions

**1. Report for Year 2014**

**2. Institution Name:** California Jazz Conservatory, Inc. f/k/a Jazzschool, Inc.

**3. Institution Code:** 63859735

**4. Street Address:** 2087 Addison Street, Berkeley, California 94704

**5. Number of Branch Location:** 0

**6. Number of Satellite Locations:** 0

**7. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes

**8. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes

**9. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.** N/A

**10. Has any accreditation agency taken any final disciplinary action against this institution?** No

**11. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?** Yes

**12. Does your institution participate in veterans' financial aid education programs?** No

**13. Does your institution participate in the Cal Grant program?** No

**14. Is your institution on the California's Eligible Training Provider List (ETPL)?** No

**15. Is your institution receiving funds from the Work Investment Act (WIA) Program?** No

**16. Does your Institution participate in, or offer any additional financial aid program?** No

**17. Total amount of public funding received by your institution in 2014:** \$9,000

**18. If your institution reports a Cohort Default Rate to the U.S. Department of Education, enter the most recent three-year cohort default rate reported to the U.S. Department of Education for this institution.** N/A

**19. The percentage of the students who attended this institution in 2014 who received federal student loans to help pay their cost of education at the school:**  
8

**20. Number of Doctorate Degrees Offered:** 0

**21. Number of Students enrolled in Doctorate level programs at this institution:** 0

**22. Number of Master Degrees Offered:** 0

**23. Number of Students enrolled in Master level programs at this institution:** 0

**24. Number of Bachelor Degrees Offered:** 1

**25. Number of Students enrolled in Bachelor programs at this institution:** 86

**26. Number of Associate Degrees Offered:** 0

**27. Number of Students enrolled in associate programs at this institution:** 0

**28. Number of Diploma or Certificate Programs Offered:** 0

**29. Number of Students enrolled in diploma or certificate programs at this institution:** 0

**30. Links:**

**Institution's Website:** <http://cjc.edu/baccalaureate-program/>

**Annual Report:** [http://cjc.edu/downloads/CJC\\_Annual\\_Report\\_2014.pdf](http://cjc.edu/downloads/CJC_Annual_Report_2014.pdf)

**Catalog:** [http://cjc.edu/downloads/CJC/CJC\\_Catalog\\_15\\_0\\_web.pdf](http://cjc.edu/downloads/CJC/CJC_Catalog_15_0_web.pdf)

**School Performance Fact Sheet:**

[http://cjc.edu/downloads/CJC\\_School\\_Performance\\_Fact\\_Sheet\\_2013-2014.pdf](http://cjc.edu/downloads/CJC_School_Performance_Fact_Sheet_2013-2014.pdf)

**When mailing the CD or flash drive to the Bureau, ensure that the CD or flash drive only contains the school catalog and School Performance Fact Sheet. The documents contained on the CD or flash drive will be posted to the Bureau's website. Therefore, the institution is responsible to ensure the CD or flash drive only contains the required, compliant documents and not any documents containing confidential data. Please also ensure the CD or flash drive is clearly labeled with the name of the institution and the institution code. The Bureau may be receiving hundreds of CDs and flash drives; if the institution's identification information is not clearly visible, the information may not be properly identified.**

**\*\*Save document to your computer, cd, or flash\*\***

## 2014 Annual Report Section #2

1. Report for Year: 2014
2. Institution Code: 63859735
3. Degree/Program Level: Bachelor
4. Degree/Program Title: Bachelor of Music
5. Name of Program: Jazz Studies
6. Number of Degrees or Diplomas Awarded: 16
7. Total Charges for this program: \$81,800 (pianists); \$82,900 (instrumentalists/vocalists)
8. Number of Students Who Began the Program: 7
9. Students Available for Graduation: 7
10. Graduates: 7
11. Completion Rate: 29%
12. 150% Completion Rate: 71%
13. Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No
14. Graduates Available for Employment: N/A
15. Graduates Employed in the Field: N/A
16. Placement Rate: N/A
17. Graduates employed in the field of an average of less than 32 hours per week: N/A
18. Graduates employed in the field an average of 32 or more hours per week: N/A
19. Does this educational program lead to an occupation that requires licensing? No

**First Data Year**

**20. Year:** N/A

**21. Name of Exam?** N/A

**22. Number of Students Taking Exam:** N/A

**23. Number Who Passed the Exam:** N/A

**24. Number Who Failed the Exam:** N/A

**25. Passage Rate:** N/A

**26. Is This Data from the Licensing Agency that Administered the Exam?** N/A

**27. If the response to #26 was “no” provide a description of the process used for Attempting to Contact Students.** N/A

**Second Data Year**

**28. Year:** N/A

**29. Name of Exam:** N/A

**30. Number of Students Taking Exam:** N/A

**31. Number Who Passed the Exam:** N/A

**32. Number Who Failed the Exam:** N/A

**33. Passage Rate:** N/A

**34. Is This Data from the Licensing Agency that Administered the Exam:** N/A

**35. If the response to #26 was “no” provide a description of the process used for Attempting to Contact Students:** N/A

**36. Do graduates have the option or requirement for more than one type of licensing exam?** N/A

**37. Graduates Available for Employment?** N/A

**38. Graduates Employed in the Field?** N/A

**39. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

<b>\$0.00 - \$5,000.00:</b>	<u>0</u>	<b>\$5001.00 – \$10,000.00:</b>	<u>0</u>
<b>\$10,001.00 - \$15,000.00:</b>	<u>0</u>	<b>\$15,001.00 - \$20,000.00:</b>	<u>0</u>
<b>\$20,001.00 - \$25,000.00:</b>	<u>0</u>	<b>\$25,001.00 - \$30,000.00:</b>	<u>0</u>
<b>\$30,001.00 - \$35,000.00:</b>	<u>0</u>	<b>\$35,001.00 - \$40,000.00:</b>	<u>0</u>
<b>\$40,001.00 - \$45,000.00:</b>	<u>0</u>	<b>\$45,001.00 - \$50,000.00:</b>	<u>0</u>
<b>\$50,001.00 - \$55,000.00:</b>	<u>0</u>	<b>\$55,001.00 - \$60,000.00:</b>	<u>0</u>
<b>\$60,001.00 - \$65,000.00:</b>	<u>0</u>	<b>\$65,001.00 - \$70,000.00:</b>	<u>0</u>
<b>\$70,001.00 - \$75,000.00:</b>	<u>0</u>	<b>\$75,001.00 - \$80,000.00:</b>	<u>0</u>
<b>\$80,001.00 - \$85,000.00:</b>	<u>0</u>	<b>\$85,001.00 – \$90,000.00:</b>	<u>0</u>
<b>\$90,001.00 - \$95,000.00:</b>	<u>0</u>	<b>\$95,001.00 - \$100,000.00:</b>	<u>0</u>
<b>Over \$100,000.00:</b>	<u>0</u>		

**2014 Annual Report  
Section #3 – Branch locations**

**1. Report for Year: 2014**

**2. Institution Code: 63859735**

**3. Branch Locations: 0**

**\*\*Save document to your computer, cd, or flash\*\***

**2014 Annual Report**  
**Section 4. – Completion Check Sheet and Certification**

**Print a copy of this Completion Check Sheet. The certification must be signed by a responsible officer of the institution. Please keep a copy for your records.**

**Return this Completion Check Sheet and Certification with the following documents:**

**Paper Copy Confidential Documents: Must submit paper copy only.**

**A current compiled, reviewed or audited Financial Statement\* as required pursuant to 5 CCR §74115. Tax returns and/or bank statements will not be accepted.**

**Electronic Copy Public Documents:**

**All documents contained on the CD or flash drive will be posted to the Bureau's website. The institution must take precaution to ensure that no confidential data, such as financial statements or students' personal information, is contained within these documents on the CD or flash drive.**

**Please provide the following document on a Flash Drive or CD:**

- o Student Performance Fact Sheet (unless a link to it is provided in the Annual Report)**
- o 2013 School Catalog (unless a link to it is provided in the Annual Report)**
- o United States Department of Education final administrative actions (if any),**
- o Accreditation agency formal disciplinary actions (if any),**
- o A list of the employment positions determined to be within the field for which a student received education and training for the calculation of job placement rates (CEC §94910(f)(2))**
- o A list of the objective sources of information used to substantiate the salary disclosure (CEC §94910(f)(3))**

**Name of Institution:** California Jazz Conservatory, Inc. f/k/a Jazzschool, Inc.

**Institution Code:** 63859735

**Address of Institution:** 2087 Addison Street

**City/State/Zip Code:** Berkeley, California 94704

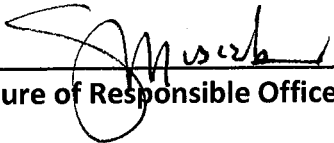
**Name Responsible Officer and Contact Telephone Number/Email:**

Susan Muscarella; 510-845-5373; susan@cjcs.edu

**Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report and on the Flash Drive or CD; the information contained on the Flash Drive or CD may not include any confidential information.**



I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.

  
\_\_\_\_\_  
(Signature of Responsible Officer)

9/1/15  
(Date)

Susan Muscarella President & Dean of Instruction, California Jazz Conservatory  
(Printed Name and Title)

Date Documents Submitted to the Bureau for Private Postsecondary Education:  
September 1, 2015

Mail the required Documents, CD and/or flash drive along with this sheet to:

The Bureau for Private Postsecondary Education  
P.O. Box 980818  
West Sacramento, CA 95798-0810  
Or  
2535 Capitol Oaks Dr., Suite 400  
Sacramento, CA 95833

\*"Current" with respect to financial statements means completed no sooner than 120 days prior to the time it is submitted to the Bureau, and covering no less than the most recent completed fiscal year (5 CCR 74115(d).) The institution is required pursuant to 5 CCR §74115(b)(2) to submit compiled statements, however an institution may substitute reviewed or audited statements if the institution so desires.